



1634 \$  
PATENT  
Attorney Docket No. UM-06105

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of: Julia E. Richards *et al.*  
Serial No.: 09/844,653  
Filed: 04/27/01  
Entitled: Latrophilin Polynucleotides

Group No.: 1634  
Examiner: Souaya, J.

AMENDMENT TRANSMITTAL

Assistant Commissioner for Patents  
Washington, D.C. 20231

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TECH CENTER 1600/2900

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Dated: January 14, 2003

By: Susan M. McClintock

Susan M. McClintock

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	4	—	23	0	×	18.00	\$0.00
Independent Claims	1	—	6	0	×	80.00	\$0.00

Two Month Extension of Time \$410.00

SUBTOTAL \$410.00

Small Entity 50% Filing Fee Reduction -\$205.00

**TOTAL DUE \$205.00**

1. A check in the amount of **\$205.00** is attached.
2. Please charge any additional fees, or credit any overpayment, to Deposit Account No. 08-1290. **An originally executed duplicate of this transmittal is enclosed for this purpose.**
3. Petition for extension of time. The undersigned attorney of record hereby petitions for a two-month extension of time pursuant to 37 C.F.R. § 1.136, as may be required, to file this response.

Dated: January 14, 2003

By: Tanya A. Arenson

Tanya A. Arenson  
Registration No. 47,391

MEDLEN & CARROLL, LLP  
101 Howard Street, Suite 350  
San Francisco, California 94105  
608/218-6900



UM-6105  
January 14, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Richards *et al.*

Serial No.: 09/844,653

Filed: 04/27/01

Entitled: LATROPHILIN POLYNUCLEOTIDES

Group No.: 1634  
Examiner: Souaya, J.

AMENDMENT AND RESPONSE TO OFFICE ACTION MAILED  
AUGUST 14, 2002

Assistant Commissioner for Patents  
Washington, D.C. 20231

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JAN 24 2003

TECH CENTER 1600

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231, on January 14, 2003.

Dated: January 14, 2003

By:

*Susan M. McClintock*  
Susan M. McClintock

Madam:

The following communication is responsive to the Office Action mailed August 14, 2002. A petition for a two month extension of time from November 14, 2002 to January 14, 2003 is submitted herewith. The Applicants respectfully request reconsideration of the Application in view of the following amendments and remarks.

IN THE CLAIMS:

A clean version of the rewritten, added and/or cancelled claims with instructions for entry pursuant to 37 C.F.R. § 1.121(c)(1)(i) is included beginning on page two of this communication.